



***St. Columba's Evensong Candle Light Evening Prayer Circle***

***Cued Mìle Fàilte! ~ Welcome!***

You are invited to light a candle and please join in all of the songs.  
Please remain muted except when you are reading or voicing a prayer.



***Amber:*** *Give rest, O Christ, to your servants with your saints,  
where sorrow and pain are no more, neither sighing, but life everlasting.  
You only are immortal, the creator and maker of all humankind, and we are  
mortal, formed of the earth, and to earth shall we return. For so did you ordain  
when you created saying, "You are dust, and to dust you shall return."*

*All of us go down to the dust; yet even at the grave we make our song:*

***Alleluia, alleluia, alleluia!***

**Ann:** The Holy One is in our midst.

**(All)** O come, let us worship.

**Ann:** Make haste, O God, to deliver us!

*Psalm 70:1, 4*

**(All)** O God, make haste to help me!

May all who seek you rejoice and be glad in you!

May those who love your salvation say evermore, "God is great!"

**(All) Light of the World: Phos Hilaron**

*Enriching Our Worship, Music: George Emblom*

Light of the world, in grace — and beau - ty,  
Now, as we see the lights — of eve - ning,  
mir - ror of God's e - - ter - - nal face,  
we raise our voice in hymns of praise;  
trans - par - ent flame of love's free du - ty,  
wor - thy are you of end - less bless - ing,  
we find sal - - va - - tion in your grace.  
sun of our night, lamp of our days.

**Bev:** Unseen God, you reveal your presence  
 in the hearts of those who love you and keep your Word.  
 Forgive the sins we have committed this day,  
 and come make your home with us,  
 together with your Son, and the Holy Spirit,  
 One God, blessed for ever and ever. **Amen.** *Celtic Primer*

**(All) Out of the depths**



1. Out of the depths I call, to God I send my cry;  
 2. My soul with pa - tience waits for thee, the liv - ing Lord,  
 3. My long - ing eyes look out for thy en - liv - ening ray,  
 4. Let us now trust in God; no bounds his mer - cy knows;



Lord, hear my sup - - li - - cat - - ing voice  
 my hopes are on thy prom - ise built,  
 more du - - ly than the morn - ing watch  
 the plen - teous source and spring from whence



and gra - cious - ly re - - ply.  
 thy nev - er - fail - - ing word.  
 to spy the dawn - - ing day.  
 re - - demp - tion ev - - er flows.

*Psalm 130 paraphrase, Tate & Brady, 1698*  
*Music: Ann McChesney-Young*

**Tom:** *A Reading from the Book of Wisdom (3:1-3)*

The souls of the righteous are in the hand of God,  
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,  
and their departure was thought to be a disaster,  
and their going from us to be their destruction;  
but they are at peace.

**Bev:** *A Reading from the Book of Isaiah (61:1-3)*

The spirit of the Lord GOD is upon me,  
because the LORD has anointed me;  
he has sent me to bring good news to the oppressed,  
to bind up the brokenhearted,  
to proclaim liberty to the captives,  
and release to the prisoners;  
to proclaim the year of the LORD's favor,  
and the day of vengeance of our God;

**Tom:** to comfort all who mourn;

to provide for those who mourn in Zion—  
to give them a garland instead of ashes,  
the oil of gladness instead of mourning,  
the mantle of praise instead of a faint spirit.  
They will be called oaks of righteousness,  
the planting of the LORD, to display his glory.

**Hear what the Spirit is saying. All: Thanks be to God!**

**(All) Psalm 91** *Qui habitat*



- 1 They who dwell in the shelter of the Most / High, \*  
abide under the shadow of the Al/mighty.
- 2 They shall say to the LORD, "You are my refuge and my / stronghold, \*  
my God in whom I put my / trust."
- 3 The Lord shall deliver you from the snare of the / hunter \*  
and from the deadly / pestilence.
- 4 He shall cover you with his pinions,  
and you shall find refuge under his / wings; \*  
God's faithfulness shall be a shield and / buckler.



- 5 You shall not be afraid of any terror by / night, \*  
nor of the arrow that flies by / day;
- 6 Of the plague that stalks in the / darkness, \*  
nor of the sickness that lays waste at mid/day.
- 7 A thousand shall fall at your side and ten thousand at your right / hand, \*  
but it shall not come / near you.
- 8 Your eyes have only to be/hold \*  
to see the reward of the / wicked.



- 9 Because you have made the LORD your / refuge, \*  
and the Most High your habi/tation,
- 10 There shall no evil happen / to you, \*  
neither shall any plague come near your / dwelling.
- 11 For God shall give his angels charge / over you, \*  
to keep you in all your / ways.
- 12 They shall bear you in their / hands, \*  
lest you dash your foot against a / stone.



- 13 You shall tread upon the lion and the / adder; \*  
you shall trample the young lion and the serpent under your / feet.
- 14 “Because they are bound to me in love, therefore will I de/liver them; \*  
I will protect them, because they know my / Name.”
- 15 “Call upon me, and I will / answer you; \*  
I am with you in trouble; I will rescue you and bring you to / honor.
- 16 With long life will I / satisfy you, \*  
and show you my sal/vation.”

**Rebecca: A Reading from the 2nd Letter of Paul to the Corinthians** (4:16-5:5)

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling—if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

**Hear what the Spirit is saying. All: Thanks be to God!**

**(All) Make us turn to you**

Paul Inwood/AMCY



Make us turn to you, God of love and com - pas - sion;



Bring us home to you to be with you for - ev - er.



Make us turn to you, God of love and com - pas - sion;



Take us by the hand, lead us home to you.



**Meg: The Holy Gospel of our Lord Jesus Christ,**

**according to John. (John 14:1-6)**

**(All) Glory to you, Lord Christ**

**Meg:** “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.

**May the words of the Gospel be made flesh in us.**

**(All) Praise to you, Lord Christ.**

**(All) Come, my Way**

George Herbert / Ralph Vaughan Williams



1	Come,	my	Way,	my	Truth,	my	Life:	such	a
2	Come,	my	Light,	my	Feast,	my	Strength:	such	a
3	Come,	my	Joy,	my	Love,	my	Heart:	such	a



way	as	gives	us	breath;	such	a	truth	as	ends	all
light	as	shows	a	feast;	such	a	feast	as	mends	in
joy	as	none	can	move;	such	a	love	as	none	can



strife;	such	a	life	as	kill	-	eth	death.
length;	such	a	strength	as	makes	_____	his	guest.
part;	such	a	heart	as	joys	_____	in	love.





*Time of silent contemplation ~ 9 minutes  
in memory of George Floyd  
and all who cry out for mercy, justice, and peace,  
for all who are in trouble and distress,  
and for all our departed loved ones.*



**(All) Give Rest, O Christ**

*Eastern Orthodox Memorial Service*

Give rest, O Christ, to your servants  
with your saints, where sorrow and pain are no more,  
Neither sighing,  
but life everlasting.

*(Cantors) You only are immortal, the creator and maker of all mankind,  
and we are mortal, formed of the earth, and to earth shall we return.*

*For so did you ordain when you created saying,*

*“You are dust, and to dust you shall return.”*

*All of us go down to the dust; yet even at the grave we make our song:*

All join on repeat D.C.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**Ann:** Let us share our own prayers and thanksgivings,  
and pray for the needs of the world.

***All are invited to voice your own prayers (unmuted).***

***Our response: “O Lord, in your mercy, hear our prayer.”***

***Katherine: (All)***

Eternal Spirit,

Life-giver, Pain-bearer, Love-maker,  
Source of all that is and that shall be,  
Father and Mother of us all,  
Loving God in whom is heaven:

May the hallowing of your name echo throughout the universe!

The way of your justice be followed by all the people of the world!

Your heavenly will be done by all created beings!

May your commonwealth of peace and freedom  
sustain our hope and come on earth.

With the bread we need for today, feed us.

In the harm we cause one another, forgive us.

In times of temptation and stress, strengthen us.

From trials too great to endure, spare us.

From the grip of all that is evil, free us.

For you reign in the glory of the power that is Love,  
now and forever. ***Amen.***

*New Zealand Lord's Prayer, Jim Cotter*

**(All) Magnificat ~ Mary's Song**

Mildred F. Rieth



1. My soul doth glo - ry in your love, O Lord.
2. Great are you, God, and ho - ly is your name.
3. Ah, how you fill the hun - gry with your love.
4. My soul doth glo - ry in your love, O Lord.



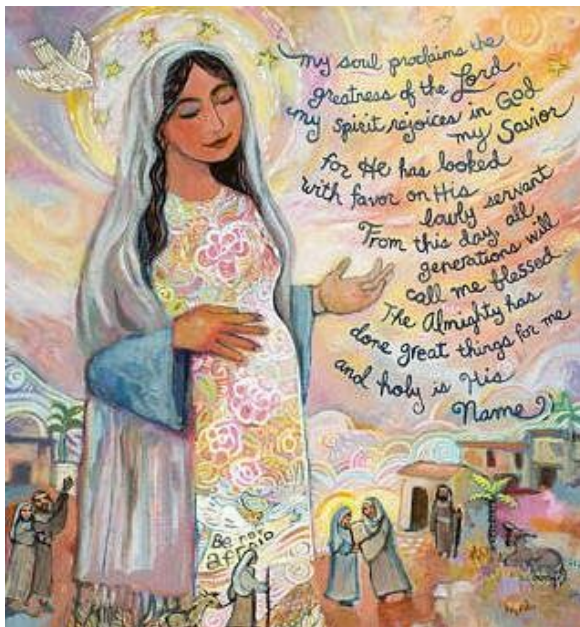
1. My soul doth glo - ry in your love, O Lord. For you
2. Your mer - cy reach - es to the end of time. Ah, the
3. With emp - ty hands the rich are sent a - way. You will
4. My soul doth glo - ry in your love, O Lord. For you



1. gazed on your ser - vant with com - pas - sion, And you
2. low - ly you raise — to the heav - ens, And the
3. al - ways be mind - ful of your mer - cy, As you
4. smiled on your ser - vant with com - pas - sion, And you



1. reached out and took me by the hand.
2. proud - heart - ed have no part with you.
3. prom - ised your peo - ple long a - go.
4. reached out and took me by the hand.



**Jean W: All Saints**

Though Satan breaks our dark glass into shards  
Each shard still shines with Christ's reflected light,  
It glances from the eyes, kindles the words  
Of all his unknown saints. The dark is bright  
With quiet lives and steady lights undimmed,  
The witness of the ones we shunned and shamed.  
Plain in our sight and far beyond our seeing  
He weaves them with us in the web of being  
They stand beside us even as we grieve,  
The lone and left behind whom no one claimed,  
Unnumbered multitudes, he lifts above  
The shadow of the gibbet and the grave,  
To triumph where all saints are known and named;  
The gathered glories of His wounded love.

**Malcolm Guite**

**(All) Saints of God**

**Bob Hurd**

Saints of God a - - bid - ing in the arms of mer - cy,  
pray for us.

**John:** After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen."


Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.  
They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes." **Amen.**


***Revelation 7:9-17***

**(All) Bless the Lord**

Jacques Berthier, Taizé



Bless the Lord, my soul, and bless God's ho - ly name.



Bless the Lord, my soul, who leads me in - to life.

**Amber:** Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God. Consider him who endured such hostility against himself from sinners, so that you may not grow weary or lose heart.

Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint, but rather be healed.

**Katherine:** You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant.

Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire. *Hebrews 12*

**Hear what the Spirit is saying. *All: Thanks be to God!***

**(All) God Be in My Head**

*15th C. Prayer, Music: Ann McChesney-Young*



1. God	be	in	my	head,	—	God	be	in	my	heart,
2. God	be	in	my	eyes,	that	I	may	see	your	face;
3. God	be	in	my	work,	—	God	be	in	my	play,
4. God	be	in	my	song,	that	I	may	sing	your	praise;



God	be	in	my	mind,	God	be	in	my	soul.
God	be	on	my	lips;	God	be	in	my	life.
God	be	in	my	home,	God	be	in	my	prayer.
God	be	in	my	night,	God	be	in	my	day.

**Amber:** O Lord, support us all the day long,  
 until the shadows lengthen, and the evening comes,  
 and the busy world is hushed, and the fever of life is over,  
 and our work is done.



Then, in your great mercy, grant us a safe lodging,  
 and a holy rest, and peace at the last. **Amen.**

*Cardinal John Henry Newman*

**(All) Nunc Dimittis**

Now in peace, O God, let your ser - vant go.  
Al - - le - - lu - - ia, Al - - le - - lu - - ia!  
For my eyes have seen your sal - va - - tion;  
Al - - le - - lu - - ia, Al - le - lu - - ia!

*Suzanne Toolan*

**(All) Dismissal ~**

*And now, may God's deep blessing abide upon us,*

*as we go forth in the peace of Christ,*

*carrying Christ's light, love, and hope into the world.*

*Thanks be to God! Alleluia! Amen!*



*Thank you for joining together in prayer tonight!*

*We will meet next Thursday, November 5, 7:00-8:00 PM.*





*Ann McChesney-Young ~  
annmccy@gmail.com*

**Password: Candle**

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