

MAUNDY THURSDAY

ST. COLUMBA'S EPISCOPAL CHURCH
FR. VINCENT PIZZUTO, PRESIDING



APRIL 1, 2021

Where True Love and Charity Are Found

Ubi Caritas, Richard Proulx



Where true love _ and _ char - i - ty are found, _ God is al - ways there.
U - bi car - i - tas et a - - mor, _ De - us i - bi est.



1. Since the love _ of _ Christ has brought _ us _ all to - geth - er,
2. There - fore when _ we _ gath - er as _ one _ in Christ Je - sus,
3. Bring us with _ your _ saints to be - hold _ your great beau - ty,



Let us all _ re - joice and be _ glad _ now and al - ways.
Let our love _ en - fold each race, _ creed, _ ev - 'ry per - son.
There to see _ you, _ Christ our God, _ throned _ in great glo - ry;



Let ev - 'ry one _ love the Lord _ God, _ the liv - ing God;
Let en - vy, di - vi - sion and _ strife _ cease a - mong us;
There to pos - sess _ heav - en's peace and joy, _ your truth and love,



And with sin - cere _ hearts let us _ love _ each oth - er _ now.
May Christ our Lord _ dwell a - mong _ us _ in ev - 'ry _ heart.
For end - less a - ges of a - ges, _ world with - out _ end.



U - bi car - - i - - tas et a - mor, _ De - us i - bi est.

A PENITENTIAL ORDER

CELEBRANT: ✠ Glory to You O Eternal Source, Divine Savior, and Holy Spirit:

ALL: As it was in the beginning is now and will be forever. Amen.

CELEBRANT: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

DEACON: Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” [Mark 12:29-31]

CELEBRANT: Entrusting ourselves to the God of mercy, let us acknowledge the times we have not lived according to Christ's law of love.

DEACON: God our Creator,

ALL: In your mercy, forgive us and help us.

We are sorry for the times when we have used your gifts carelessly, and acted ungratefully.

We enjoy the fruits of the harvest, but sometimes forget that you have given them to us.

We belong to a people who are full and satisfied, but ignore the cry of the hungry.

We are thoughtless, and do not care enough for the world you have made.

We store up goods for ourselves alone, as if there were no God and no heaven.

In your mercy, forgive us and help us to see the whole world as your beloved creation,

and to walk the path of love shown in the life of Jesus, your Son.
Amen.

CELEBRANT: ✠ May almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. *Amen.*

LITURGY OF THE WORD

[LECTOR, PLEASE UNMUTE YOUR MIC]

A Reading from the Book of Exodus [12:1-14]

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

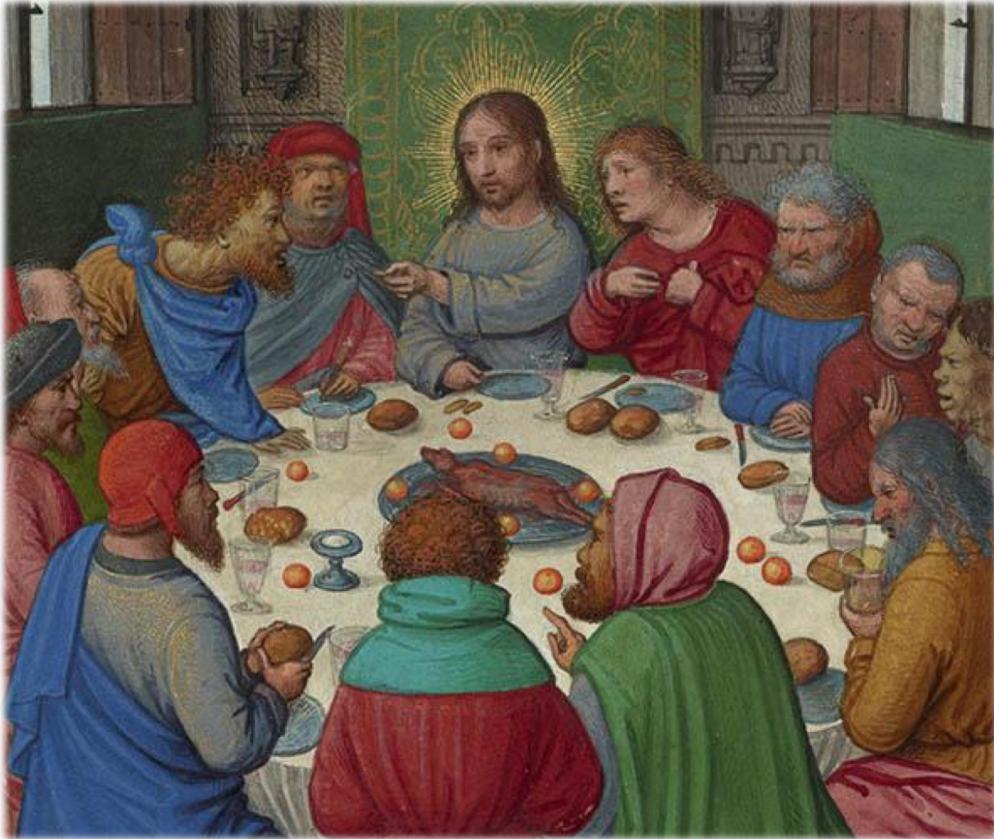
Hear what the Spirit is saying.

Thanks be to God!

PSALM 116

[PSALM WILL BE CHANTED. PLEASE PRAY WITH MICS MUTED]

*ALL PRAY AFTER THE ASTERISK **



(All) *Psalm 116:1, 10-17* *Dilexi, quoniam*



1 I love the Lord, because he has heard the voice of my suppli/cation, *
because he has inclined his ear to me whenever I called up/on him.

10 How shall I repay the /Lord *
for all the good things he has /done for me?

11 I will lift up the cup of sal/vation *
and call upon the Name of the /Lord.

12 I will fulfill my vows to the /Lord *
in the presence of all his /people.



13 Precious in the sight of the /Lord *
is the death of his /servants.

14 O Lord, I am your /servant; *
I am your servant and the child of your handmaid;
you have freed me from my /bonds.

15 I will offer you the sacrifice of thanks/giving *
and call upon the Name of the /Lord.

16 I will fulfill my vows to the /Lord *
in the presence of all his /people.

2nd half:

17 In the courts of the /Lord's house, *
in the midst of you, O Je/rusalem.

THE EPISTLE

[LECTOR PLEASE UNMUTE YOUR MIC]

A Reading from the 1st Letter of Paul to the Corinthians
[11:23-26]

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit is saying.

Thanks be to God!

Silence.

Adoramus te Domine / We Adore You, Lord Jesus Christ

Ostinato Refrain

(hum) A - do - ra - mus te Do - mi - ne.
We a - dore you, Lord Je - sus Christ.

Text: *We adore you, Lord*; Taizé Community, 1978
Tune: Jacques Berthier, 1923–1994
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THE GOSPEL

GOSPELLER: ✠ A reading from the Holy Gospel According to John [13:1-17, 31b-35]

✠ *Glory to you Lord Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself.

Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little

children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, `Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

Praise to you Lord Christ.

SERMON

KINDLY KEEP ALL MICS MUTED DURING SERMON.

The Rev. Ari Wolfe, Deacon

COMMEMORATION OF THE FOOT WASHING

CELEBRANT: The Lord Jesus, after he had eaten with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

ALL: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

CELEBRANT: I give you a new commandment: Love one another as I have loved you.

ALL: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

CELEBRANT: By this shall the world know that you are my disciples: That you have love for one another.

ALL: Humble Master, we cannot begin to comprehend what you have done in washing the feet of your disciples until we likewise begin to wash the feet of others. May this ritual of foot washing serve not as a substitute for ministry to others, but as a reminder that our hands are your hands, and our feet are your feet as well. As our hands are washing may we know that we are Christ and as our feet are being washed may we see you in the one who washes. Amen.

PRAYERS OF THE PEOPLE

DEACON: Let us pray that we may love one another as Christ has loved us.

Silence.

DEACON: In the power of the Spirit let us pray to God our Creator through Christ the Savior of the world. Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Silence.

Lord, hear us...

ALL: ...and humble us.

On this night, Jesus prayed for his disciples to be one. We pray for the unity of your Church.

Silence.

Lord, hear us...

ALL: ...and humble us.

On this night, Jesus prayed for those who were to believe through his disciples' message. We pray for the mission of your Church.

Silence.

Lord, hear us

ALL: ...and renew our zeal.

On this night, Jesus commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved.

Silence.

Lord, hear us

ALL: and fill us with your love.

On this night, Jesus reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith.

Silence.

Lord, hear us

ALL: ...and give us your peace.

On this night, Jesus accepted the cup of his suffering and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

Silence.

Lord, hear us

ALL:...and welcome all your children into paradise.

CELEBRANT: Lord Jesus Christ, you said to your apostles, "Peace I give you, my own peace I leave with you." Regard not our sins, but the faith of your People, and mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

THE EXCHANGE OF PEACE

Celebrant will invite us all into small groups for several minutes to exchange a sign of peace and get to know one another. If you are new to St. Columba's we welcome you. If you are a member already please extend a warm welcome to those in your group.

THE HOLY COMMUNION

THE OFFERTORY

Priest raises the Bread, saying:

CELEBRANT: Blessed are you, Lord God of all creation. Through your goodness, we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Life.

ALL: Blessed be God forever.

Priest pours water into chalice of wine.

CELEBRANT: By the mystery of this water and wine, may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Priest raises the Cup, saying:

Blessed are you, Lord God of all creation. Through your goodness, we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

ALL: Blessed be God forever.

CELEBRANT: Lord God, we ask you to receive us and be pleased with the sacrifice we offer you with humble and contrite hearts. Lord, wash me of my iniquity, cleanse me of my sin.

Pray, my sisters and brothers, that our sacrifice may be acceptable to our All-Loving God.

ALL: May the Lord accept this sacrifice at our hands, for the praise and glory of God's Name, for our good, and the good of all God's Church.

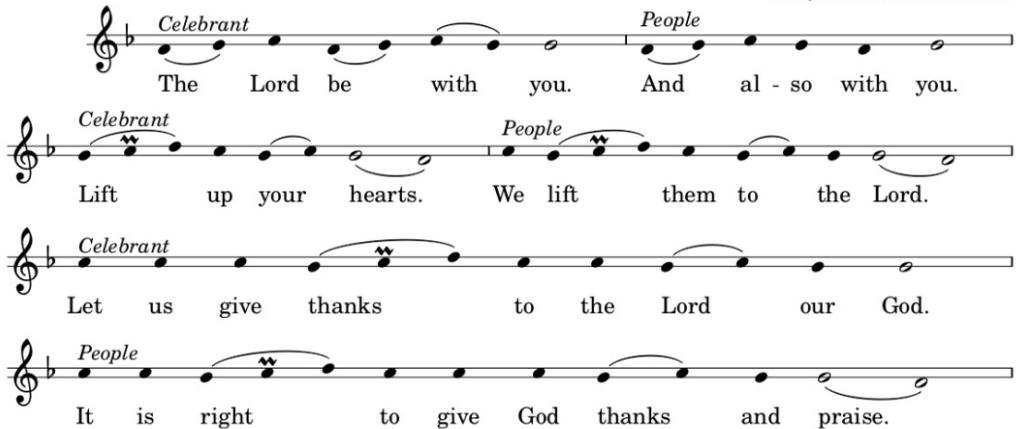
CELEBRANT: God of love, we offer ourselves to you, in and through this Eucharist. By the celebration of these mysteries, make us partakers of your divine nature and transfigure us ever more fully into the Body of Christ. We ask this in the name of Jesus our Lord.

ALL: Amen.

THE GREAT THANKSGIVING

EOW - Rite II

The Hymnal 1982, Service Music #120



Celebrant
The Lord be with you. *People*
And al - so with you.

Celebrant
Lift up your hearts. *People*
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

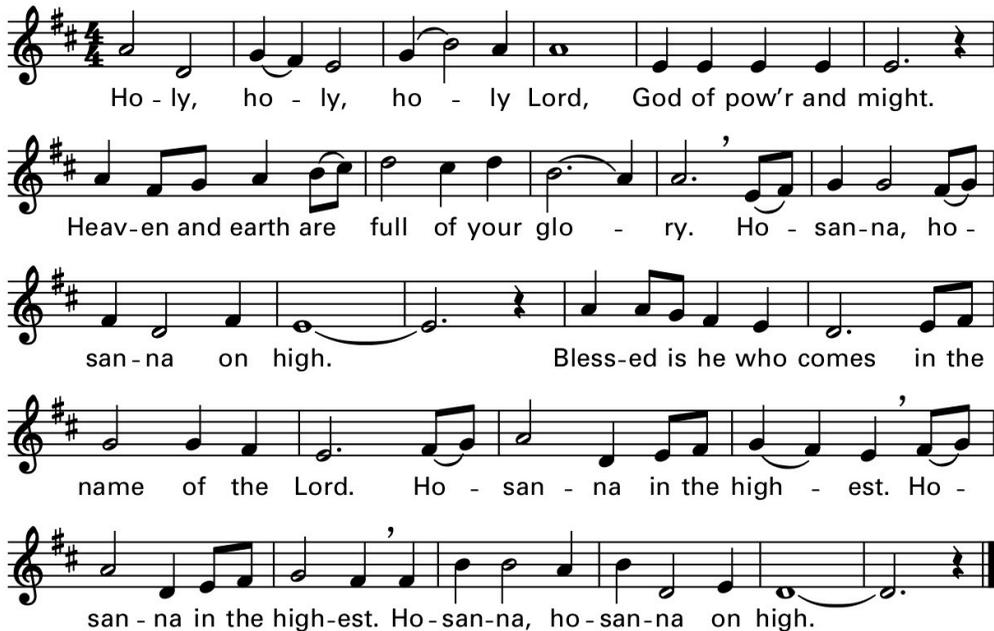
People
It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus
of praise that rings through eternity, lifting our voices to
magnify you as we sing:

HOLY

St. Louis Jesuits Mass
Bob Dufford, SJ and Dan Schutte



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are full of your glo - ry. Ho - san-na, ho -
san-na on high. Bless-ed is he who comes in the
name of the Lord. Ho - san - na in the high - est. Ho -
san - na in the high-est. Ho-san-na, ho-san-na on high.

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The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS Poured OUT FOR YOU AND FOR ALL FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the + Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

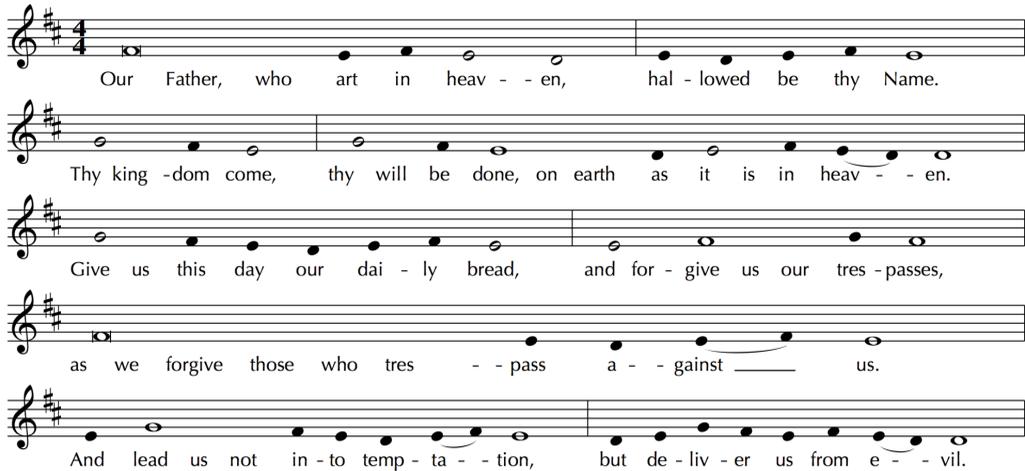
In the fullness of time bring us, with blessed St. *Columba* and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Elevating the bread and cup

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

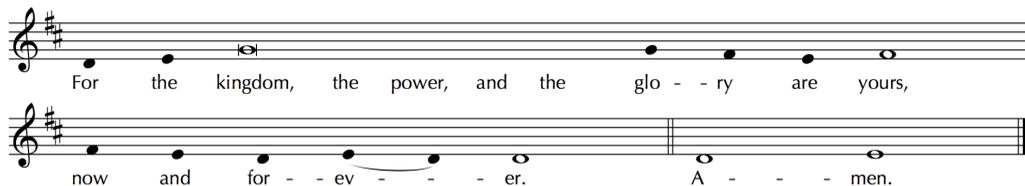
ALL: Amen.

CELEBRANT: Let us join then with the disciples of all ages, as we pray together in the Way of Christ:



Our Father, who art in heav - - en, hal - lowed be thy Name.
Thy king - dom come, thy will be done, on earth as it is in heav - - en.
Give us this day our dai - ly bread, and for - give us our tres - passes,
as we forgive those who tres - - pass a - - gainst us.
And lead us not in - to temp - ta - - tion, but de - liv - er us from e - - vil.

CELEBRANT: Deliver us, Lord, from every evil and grant us peace in our day. In your mercy keep us free from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



For the kingdom, the power, and the glo - - ry are yours,
now and for - - ev - - er. A - - - men.

THE FRACTION RITE

Breaking the Host in preparation for Holy Communion the Priest leads the congregation in prayer:

CELEBRANT: Lamb of God you take away the sin of the world

ALL: Have mercy on us.

CELEBRANT: Lamb of God you take away the sin of the world

ALL: Have mercy on us.

CELEBRANT: Lamb of God you take away the sin of the world

ALL: Grant us Peace

The Celebrant places a small piece of the Host in the Chalice while offering private prayers. Then elevating the Host and Chalice together says:

This is the Lamb of God who takes away the sins of the world. Blessed are we who are divinized in him.

ALL: Lord, make me your other self, that I may embody God's love in the world. Heal me of my iniquities, that I may be as an icon of your Holy Spirit.

CELEBRANT: May the body and blood of Christ, deify us in him.

ALL: Amen.

CELEBRANT: My sisters and brothers, see who you are and become who you see.

ALL: Amen!

The bread and cup are shared with local communicants as all enter a time of spiritual communion in silence.

COMMUNION HYMN

Eat This Bread

Refrain

Eat this bread, drink this cup, come to me and nev-er be hun-gry.

The first line of musical notation is for the refrain. It consists of a treble clef staff with a key signature of one sharp (F#) and a common time signature (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Eat this bread, drink this cup, come to me and nev-er be hun-gry."

Eat this bread, drink this cup, trust in me and you will not thirst.

The second line of musical notation continues the melody. It consists of a treble clef staff with a key signature of one sharp (F#) and a common time signature (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Eat this bread, drink this cup, trust in me and you will not thirst."

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994
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Please stand as you are able

POST-COMMUNION PRAYER

CELEBRANT: Let us pray.

ALL: Eternal and Loving God, You have nourished us with the spiritual food of Christ's Body and Blood, and through the grace of the Holy Sacrament, transformed us into living members of his Body.

Send us now into the world in peace. Though we know not where we are going, may we trust in Christ whom we follow, that we may love and serve him in all whom we encounter; through Christ our Lord, Amen.



POST-COMMUNION HYMN

Stay Here and Keep Watch

Ostinato Refrain

Stay here and keep watch with me. The hour has come.

Stay here and keep watch with me. Watch and pray.

Text: from Matthew 26; Taizé Community
Tune: Jacques Berthier, 1923-1994
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TRANSFER OF THE BLESSED SACRAMENT & STRIPPING OF THE ALTAR

Please remain in solemn silence as celebrants transfer the Blessed Sacrament to the Altar of Repose and strip the altar.

At the end of our service, you are invited to join us in holding vigil at the Altar of Repose as we remember Jesus' final hours of prayer in the Garden of Gethsemane. You will find a link to the Altar of Repose on the Triduum page of our website, under Maundy Thursday.



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